

3. These plats will immediately become the basic record for describing the land for all authorized purposes. These plats have been placed in the open files and are available to the public for information only.

4. These plats were executed to meet certain administrative needs of the Bureau of Land Management, Department of Agriculture, U.S. Forest Service, and the Southern Pacific Land Company.

5. All inquiries relating to this land should be sent to the California State Office, Bureau of Land Management, Federal Office Building, 2800 Cottage Way, Room E-2841, Sacramento, California 95825.

Celia Anderson,

*Acting Chief, Records & Information Section.*

[FR Doc. 85-10054 Filed 4-24-85; 8:45 am]

BILLING CODE 4310-40-M

#### [Group 831]

#### California; Filing of Plat of Survey

April 18, 1985.

1. This plat of survey of the following described land will be officially filed in the California State Office, Sacramento, California, immediately:

Mount Diablo Meridian, Inyo County

T. 14 S., R. 38 E.

2. This plat, representing the dependent resurvey of portions of the east boundary and subdivisional lines, and the survey of the subdivision of sections 11, 13, 14, 15, 16, 22, 23, 25, and 27, Township 14 South, Range 38 East, Mount Diablo Meridian, under Group No. 831, California, was accepted March 12, 1895.

3. This plat will immediately become the basic record for describing the land for all authorized purposes. This plat has been placed in the open files and is available to the public for information only.

4. This plat was executed to meet certain administrative needs of the Bureau of Land Management.

5. All inquiries relating to this land should be sent to the California State Office, Bureau of Land Management, Federal Office Building, 2800 Cottage Way, Room E-2841, Sacramento, California 95825.

Herman J. Lyttge,

*Chief, Records & Information Section.*

[FR Doc. 85-10062 Filed 4-24-85; 8:45 am]

BILLING CODE 4310-40-M

#### [Group 762]

#### California; Filing of Plat of Survey

April 18, 1985.

1. These plats of survey of the following described land will be officially filed in the California State Office, Sacramento, California, immediately:

Humboldt Meridian, Siskiyou County

T. 15 N., R. 6 E.

T. 15 N., R. 7 E.

T. 15 N., R. 8 E.

T. 16 N., R. 6 E.

T. 16 N., R. 7 E.

2. These plats, representing the dependent resurvey of a portion of the west boundary, subdivisional lines, subdivision of section 7, certain Mineral Surveys, Homestead Entry Surveys and Indian Allotment Surveys, the survey of the subdivision of section 7, and the metes-and-bounds survey of Tracts 43-52, Township 15 North, Range 7 East, in six (6) sheets, the metes-and-bounds survey of Tracts 37A, 37B, 38, and 39, Township 15 North, Range 6 East, the dependent resurvey of Homestead Entry Survey Nos. 156 and 222, and the metes-and-bounds survey of Tract 37, Township 15 North, Range 8 East, and the dependent resurvey of the Third Standard Parallel North, on a portion of the south boundaries of Tps. 16 N., Rs. 6 and 7 E., and the metes-and-bounds survey of Tract 61, Township 16 North, Range 7 East, Humboldt Meridian, under Group No. 762, California, were accepted March 29, 1985.

3. These plats will immediately become the basic record for describing the land for all authorized purposes. These plats have been placed in the open files and are available to the public for information only.

4. These plats were executed to meet certain administrative needs of the Bureau of Land Management and the Department of Agriculture, U.S. Forest Service.

5. All inquiries relating to this land should be sent to the California State Office, Bureau of Land Management, Federal Office Building, 2800 Cottage Way, Room E-2841, Sacramento, California 95825.

Herman J. Lyttge,

*Chief, Records & Information Section.*

[FR Doc. 85-10063 Filed 4-24-85; 8:45 am]

BILLING CODE 4310-40-M

#### [Group 890]

#### California; Filing of Plat of Survey

April 18, 1985.

1. This plat of survey of the following described land will be officially filed in the California State Office, Sacramento, California, immediately:

Mount Diablo Meridian, Inyo County

T. 5 S., R. 37 E.

2. This plat, representing the dependent resurvey of a portion of the subdivisional lines, and the survey of the subdivision of section 28, Township 5 South, Range 37 East, Mount Diablo Meridian, under Group No. 890, California, was accepted March 20, 1985.

3. This plat will immediately become the basic record for describing the land for all authorized purposes. This plat has been placed in the open files and is available to the public for information only.

4. This plat was executed to meet certain administrative needs of the Bureau of Land Management.

5. All inquiries relating to this land should be sent to the California State Office, Bureau of Land Management, Federal Office Building, 2800 Cottage Way, Room E-2841, Sacramento, California 95825.

Herman J. Lyttge,

*Chief, Records & Information Section.*

[FR Doc. 85-10064 Filed 4-24-85; 8:45 am]

BILLING CODE 4310-40-M

#### Colorado; Craig District Grazing Advisory Board Meeting

Notice is hereby given in accordance with Pub. L. 92-463, that a meeting of the Craig District Grazing Advisory Board will be held June 13 and 14, 1985 at the White River Resource Area office of the Bureau of Land Management, P.O. Box 928, Highway 64, Meeker, Colorado. The meeting will convene at 10:00 a.m.

The meeting will consist of a short discussion of old business and any other concerns brought forth by the public, followed by a tour of range improvement work in the White River Resource Area.

The meeting is open to the public. Interested persons may make oral statements to the board between 10:00 a.m. and 11:00 a.m., June 13, 1985, or file written statements for the board's consideration. Depending on the number of persons wishing to make oral statements, a per person time limit may be established by the District Manager.



Dated: April 16, 1985.  
William J. Pulford,  
District Manager.  
[FR Doc. 10059 Filed 4-24-85; 8:45 am]  
BILLING CODE 4310-JB-M

#### Montana; Proposed Reinstatement of Terminated Oil and Gas Lease

Under the provisions of Pub.L. 97-451, a petition for reinstatement of oil and gas lease M 44406, Lewis & Clark County, Montana was timely filed and accompanied by the required rental accruing from the date of termination.

No valid lease has been issued affecting the lands. The lessee has agreed to new lease terms for rentals and royalties at rates of \$5 per acre and 16% respectively. Payment of a \$500 administration fee has been made.

Having met all the requirements for reinstatement of the lease as set out in Sec. 31 (d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), the Bureau of Land Management is proposing to reinstate the lease, effective as of the date of termination, subject to the original terms and conditions of the lease, the increased rental and royalty rates cited above, and reimbursement for cost of publication of this Notice.

Dated: April 12, 1985.  
Judith I. Reed,  
Acting Chief, Fluids Adjudication Section.  
[FR Doc. 85-10041 Filed 4-24-85; 8:45 am]  
BILLING CODE 4310-85-M

#### Wyoming; Rawlins District Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior, Rawlins District Office, Rawlins, Wyoming.

**ACTION:** Notice of Meeting of the Rawlins District Advisory Council.

**SUMMARY:** Notice is hereby given in accordance with Pub. L. 94-579 that a meeting of the Rawlins District Advisory Council will be held.

**DATE:** May 23, 1985.

**ADDRESS:** The Bel Air Inn, 23rd and Spruce Streets, Rawlins, Wyoming.

**FOR FURTHER INFORMATION CONTACT:** Beverly Kolkman, Public Information Officer, or Mike Karbs, Associate District Manager, Rawlins District, Bureau of Land Management, P.O. Box 670, Rawlins, Wyoming 82301 (307) 324-7171.

**SUPPLEMENTARY INFORMATION:** The meeting will begin at 10 a.m. at the Bel Air. The agenda for this meeting will include:

1. BLM/Forest Service Interchange Program.
2. Lander Resource Management Plan.
3. Operation Respect and Hunter Access Program.
4. Cooperative Management Agreement.
5. Update on Wild Horse Program.
6. Election of Officers.

The meeting is open to the public. Interested persons may make oral statements to the council at 2:00 p.m. or file written statements for the council's consideration. Anyone wishing to make an oral statement should notify the District Manager on or before May 16, 1985. Depending on the number of persons who want to make a statement, a time limit may be established.

Summary minutes will be available for review within 30 days after the meeting at the Rawlins District office. Copies of the minutes may be obtained for the cost of duplication.

Richard Bastin,  
District Manager.  
[FR Doc. 85-10040 Filed 4-24-85; 8:45 am]  
BILLING CODE 4310-22-M

#### Planning Activity; Amendment to Great Falls Resource Area

**AGENCY:** Lewistown District Office, Great Falls Resource Area Office.

**ACTION:** Notice of Planning Activity—Amendment to Great Falls Resource Area Portion of the Headwaters Resource Area Resource Management Plan.

**SUMMARY:** 1. The proposed planning action will pursue a category 1 planning amendment to the Great Falls Resource Area portion of the Headwaters Resource Management Plan (RMP). This amendment is for the purpose of considering a special designation for an area of critical environmental concern (ACEC) for approximately 1,000 acres of public land obtained through a land exchange (Realty Action M-59763) which was consummated after completion of the final Headwaters RMP (October, 1983) and subsequent Record of Decision (July, 1984). This amendment is modest in nature as it will involve only one issue and will address only a portion of the resource area.

The acreage acquired through this land exchange contains significant scenic, recreational, and wildlife resources that are of special worth and involve more than local significance. The criteria for an ACEC designation specifies (1) *relevance* and (2) *importance* as found in 43 CFR 1610.7-2 appears to be met.

2. The geographic area to be planned is located on the Rocky Mountain Front, Teton County, Montana. Specifically, the land under consideration is located in PMM T. 24 N., R. 8 W., Section 5, 6, 7, and 8 in management unit 01 of the existing resource management plan.

3. The main issue involved in this amendment is related to special designations and how the land should be managed with regard to a special designation. Principal considerations include the effects that a special designation would have in providing additional management emphasis for the protection of important surface resources (principally wildlife and recreation) and resource development opportunities. The decisions needed include:

a. Should all, portions, or none of the acquired acreage receive special designation?

b. How should the area be managed once given special designation of if given special designation?

c. Given the special designations available to the BLM, which type of special designation would be most appropriate under the ACEC concept?

4. The disciplines to be represented on the interdisciplinary team for the environmental analysis are:

- a. Wildlife Biologist
- b. Range Conservationist
- c. Recreation/Cultural Specialists
- d. Geologist

5. The public will be invited to participate in selection of planning criteria, scoping, defining alternatives, and reviewing the environmental assessment.

6. No meetings are scheduled at this time, as meetings are set, they will be announced in the local media.

7. For further information on this planning action contact: Nancy Cotner, Area Manager, USDI Bureau of Land Management, Great Falls Resource Area, P.O. Box 2865, Great Falls, MT 59403.

8. All relevant planning documents are located at the above address and are available for public inspection and information at the same address during normal working hours (7:45 a.m.-4:30 p.m.).

Dated: April 18, 1985.  
Glenn W. Freeman,  
District Manager.  
[FR Doc. 85-10061 Filed 4-24-85; 8:45 am]  
BILLING CODE 4310-85-M



[A-20347]

# **Realty Action; Designation of Public Lands To Be Included in State Exchange in Cochise, Graham, and Greenlee Counties, AZ**

**AGENCY:** Bureau of Land Management, Safford District, Interior.

**ACTION:** Designation of public lands for transfer out of federal ownership in exchange for lands owned by the State of Arizona.

**SUMMARY:** BLM proposes to exchange public land with the State of Arizona in order to achieve more efficient management of the public land through consolidation of ownership.

The following public land is being considered for disposal by exchange pursuant to section 206 of the Federal Land Policy and Management Act of October 21, 1976, 43 U.S.C. 1716.

## **Gila and Salt River Meridian**

### *(Gila Box Group)*

- T. 4 S., R. 30 E.  
 Sec. 33: Lots 4, 5.  
 T. 5 S., R. 30 E.  
 Sec. 1: lots 1-4, S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ ;  
 Sec. 3: lots 1-4, S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ ;  
 Sec. 4: lots 1, 2, 5-10, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
 Sec. 5: lots 1-4, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
 Sec. 8: NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 10: E $\frac{1}{2}$ .  
 T. 5 S., R. 31 E.  
 Sec. 7: lot 8, SW $\frac{1}{4}$ NE $\frac{1}{4}$ .

The lands described above comprise 3060.68 acres, more or less, in Greenlee County.

### *(Hackberry Group)*

- T. 8 S., R. 29 E.  
 Sec. 22: S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ ;  
 Sec. 23: S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ ;  
 Sec. 24: S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ ;  
 Sec. 25: all;  
 Sec. 26: all;  
 Sec. 27: all;  
 Sec. 34: all;  
 Sec. 35: all.  
 T. 9 S., R. 29 E.  
 Sec. 4: lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 9: all;  
 Sec. 21: N $\frac{1}{2}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ .  
 T. 10 S., R. 29 E.  
 Sec. 1: lots 1-4, S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ ;  
 Sec. 2: lots 1-4, S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$  (no U.S. minerals);  
 Sec. 3: SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
 Sec. 9: E $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
 Sec. 10: all;  
 Sec. 11: all;  
 Sec. 12: all;  
 Sec. 13: N $\frac{1}{2}$ ;  
 Sec. 14: N $\frac{1}{2}$ , SW $\frac{1}{4}$ ;  
 Sec. 15: E $\frac{1}{2}$ ;  
 Sec. 23: W $\frac{1}{2}$ ;  
 Sec. 25: all;  
 Sec. 26: all;

- Sec. 34: SE $\frac{1}{4}$ ;  
 Sec. 35: all;  
 Sec. 36: lots 1-4, W $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ .  
 T. 8 S., R. 30 E.  
 Sec. 20: S $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 27: SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 30: lots 1-4, E $\frac{1}{2}$ W $\frac{1}{2}$ , SE $\frac{1}{4}$ .  
 T. 9 S., R. 30 E.  
 Sec. 1: lots 3, 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 12: all;  
 Sec. 13: all;  
 Sec. 14: all;  
 Sec. 23: all;  
 Sec. 24: all;  
 Sec. 25: all;  
 Sec. 26: all;  
 Sec. 35: all.  
 T. 10 S., R. 30 E.  
 Sec. 11: all;  
 Sec. 13: SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 14: all;  
 Sec. 22: S $\frac{1}{2}$ S $\frac{1}{2}$ ;  
 Sec. 23: all;  
 Sec. 24: N $\frac{1}{2}$ N $\frac{1}{2}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 Sec. 26: N $\frac{1}{2}$ N $\frac{1}{2}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ ;  
 Sec. 27: NW $\frac{1}{4}$ .  
 T. 9 S., R. 31 E.  
 Sec. 7: lots 1-4;  
 Sec. 18: lots 1-4, E $\frac{1}{2}$ W $\frac{1}{2}$ ;  
 Sec. 19: lots 1-4, W $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 30: lots 1-4;  
 Sec. 31: lots 1, 4.  
 T. 10 S., R. 31 E.  
 Sec. 6: lots 4-7, E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 Sec. 7: lots 1-4, E $\frac{1}{2}$ W $\frac{1}{2}$ ;  
 Sec. 18: lots 1, 2.  
 T. 11 S., R. 31 E.  
 Sec. 6: lots 3, 4.

The lands described above comprise 184 acres, more or less, in Greenlee County and 24,576.81 acres, more or less, in Graham County.

### *(Pima/Thatcher Group)*

- T. 6 S., R. 24 E.  
 Sec. 20: E $\frac{1}{2}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ ;  
 Sec. 21: N $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 25: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 Sec. 26: SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 27: all;  
 Sec. 28: all;  
 Sec. 29: E $\frac{1}{2}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ ;  
 Sec. 30: lot 2;  
 Sec. 31: lots 2-4, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
 Sec. 32: W $\frac{1}{2}$ , E $\frac{1}{2}$ NE $\frac{1}{4}$  (no U.S. minerals);  
 Sec. 33: all;  
 Sec. 34: NE $\frac{1}{4}$ , W $\frac{1}{2}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 35: E $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ .  
 T. 7 S., R. 24 E.  
 Sec. 1: lots 3, 4;  
 Sec. 2: lots 1-3, S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ ;  
 Sec. 3: lot 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 Sec. 4: lots 1-4, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 5: lots 1-4, S $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 6: lots 1-6, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
 Sec. 7: lots 1-4, N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ ;

- Sec. 8: NW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 9: S $\frac{1}{2}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ ;  
 Sec. 10: S $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 11: all;  
 Sec. 12: W $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
 Sec. 13: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 Sec. 14: N $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 15: N $\frac{1}{2}$ , SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 17: NE $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
 Sec. 19: lots 2-4, W $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
 Sec. 20: NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 22: all;  
 Sec. 23: lots 1, 2, W $\frac{1}{2}$ NW $\frac{1}{4}$ .  
 T. 7 S., R. 25 E.  
 Sec. 5: lots 1, 4, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 7: SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 8: E $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
 Sec. 17: all;  
 Sec. 18: SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 Sec. 19: lots 1-4, E $\frac{1}{2}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ ;  
 Sec. 20: W $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 30: lots 1-4, N $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ .

The lands described above comprise 15,041.24 acres, more or less, in Graham County.

### *(Cochise Group)*

- T. 17 S., R. 20 E.  
 Sec. 21: SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 22: NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ .  
 T. 18 S., R. 20 E.  
 Sec. 13: lot 1, W $\frac{1}{2}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 23: NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
 Sec. 24: lots 1, 2, W $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ .  
 T. 19 S., R. 20 E.  
 Sec. 5: lots 1-4, S $\frac{1}{2}$ N $\frac{1}{2}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ .  
 T. 20 S., R. 20 E.  
 Sec. 13: NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 22: lot 2;  
 Sec. 23: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 Sec. 24: E $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
 Sec. 26: SE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
 T. 17 S., R. 21 E.  
 Sec. 13: all.  
 T. 18 S., R. 21 E.  
 Sec. 32: lots 5, 6.  
 T. 19 S., R. 21 E.  
 Sec. 14: W $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ ;  
 Sec. 15: N $\frac{1}{2}$ .  
 T. 20 S., R. 21 E.  
 Sec. 18: SE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ .  
 T. 19 S., R. 22 E.  
 Sec. 5: lots 1-4, S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ ;  
 Sec. 6: lots 1-7, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
 Sec. 9: NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 19: Lots 1-4, S $\frac{1}{2}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ , SE $\frac{1}{4}$ ;  
 Sec. 21: S $\frac{1}{2}$ S $\frac{1}{2}$ ;  
 Sec. 22: all;  
 Sec. 23: N $\frac{1}{2}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 25: SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 Sec. 26: NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 27: N $\frac{1}{2}$ N $\frac{1}{2}$ ;  
 Sec. 28: N $\frac{1}{2}$ N $\frac{1}{2}$ .



- T. 19 S., R. 23 E.  
Sec. 30: Lots 2-4, E½, E½, E½W½.
- T. 21 S., R. 23 E.  
Sec. 22: all;  
Sec. 23: SW¼NE¼, W½, E½SE¼;  
Sec. 26: W½NE¼, NW¼, N½SW¼, NW¼SE¼;  
Sec. 27: E½.
- T. 22 S., R. 24 E.  
Sec. 20: NE¼, E½NW¼, NW¼NW¼, NW¼SE¼;  
Sec. 22: N½NW¼, SE¼NW¼;  
Sec. 24: lot 1, NW¼NE¼, NE¼NW¼;  
Sec. 25: lots 2-4, SW¼NE¼, W½NW¼, SE¼NW¼, SW¼, W½SE¼.
- T. 21 S., R. 25 E.  
Sec. 29: all;  
Sec. 31: Lots 1-7, NE¼, E½NW¼, NE¼SW¼, N½SE¼;  
Sec. 33: Lots 1-4, N½, W½SW¼.
- T. 22 S., R. 25 E.  
Sec. 5: lots 1-4, S½N½, S½;  
Sec. 19: E½E½;  
Sec. 28: S½SW¼, W½SE¼;  
Sec. 29: W½, W½E½;  
Sec. 30: Lots 1, 2, E½NW¼.
- T. 19 S., R. 26 E.  
Sec. 16: S½ (no U.S. minerals).
- T. 21 S., R. 26 E.  
Sec. 31: Lot 4, SE¼SW¼.
- T. 19 S., R. 27 E.  
Sec. 17: SW¼SW¼.
- T. 20 S., R. 27 E.  
Sec. 24: S½N½, NW¼NW¼, S½;  
Sec. 25: N½, SE¼;  
Sec. 22: SE¼SE¼;  
Sec. 27: NE¼, E½NW¼, SW¼NW¼, S½;  
Sec. 28: S½;  
Sec. 34: N½, SW¼.
- T. 13 S., R. 28 E.  
Sec. 1: lots 1-4, S½N½, S½;  
Sec. 5: SW¼, W½SE¼ (those portions south of old State Highway 86);  
Sec. 6: SE¼SE¼;  
Sec. 8: E½NW¼NE¼, SW¼NW¼NE¼, SE¼NE¼NW¼, NW¼NW¼;  
Sec. 12: N½.
- T. 20 S., R. 28 E.  
Sec. 6: lot 1;  
Sec. 7: lot 4;  
Sec. 18: lot 1;  
Sec. 19: lot 4, SE¼SW¼;  
Sec. 30: lot 1, NW¼NW¼;  
Sec. 31: lot 4, SE¼SW¼.
- T. 21 S., R. 28 E.  
Sec. 5: lots 1-4, S½N½;  
Sec. 6: lots 1-11, S½NE¼, SE¼NW¼, E½SW¼;  
Sec. 7: N½NE¼, SE¼NE¼;  
Sec. 8: N½NW¼, SW¼NW¼, SE¼SW¼, S½SE¼, NE¼SE¼;  
Sec. 18: NW¼NE¼, NE¼NW¼, NE¼SE¼;  
Sec. 19: lot 2, NE¼, E½NW¼, N½SE¼;  
Sec. 20: NW¼SW¼;  
Sec. 30: Lots 1, 2, NE¼NW¼, S½SE¼;  
Sec. 35: NE¼, E½SE¼.
- T. 22 S., R. 28 E.  
Sec. 6: lots 1-5, S½SE¼;  
Sec. 7: W½E½;  
Sec. 18: NW¼NE¼;  
Sec. 23: SW¼NW¼;  
Sec. 30: lot 5;  
Sec. 34: S½S½.
- T. 23 S., R. 28 E.  
Sec. 3: lots 1, 2, 4, SW¼NW¼, NW¼SW¼;
- Sec. 10: SE¼NE¼;  
Sec. 11: N½NW¼.
- T. 24 S., R. 28 E.  
Sec. 11: SE¼NE¼, N½NW¼NW¼, W½SW¼;  
Sec. 13: E½NW¼.
- T. 13 S., R. 29 E.  
Sec. 7: lots 1, 2, E½NW¼.
- T. 22 S., R. 29 E.  
Sec. 15: W½E½, E½SW¼;  
Sec. 24: NW¼NE¼;  
Sec. 25: SW¼SE¼NE¼, SE¼SW¼NE¼, NE¼NW¼SE¼, NW¼NE¼SE¼;  
Sec. 31: SE¼SE¼.
- T. 24 S., R. 29 E.  
Sec. 1: SW¼NE¼;  
Sec. 5: SE¼SW¼, SE¼SE¼;  
Sec. 6: E½NE¼;  
Sec. 15: W½;  
Sec. 17: E½SW¼, SE¼.
- T. 15 S., R. 30 E.  
Sec. 1: lots 1-7, SW¼NE¼, S½NW¼, SW¼, W½NE¼;  
Sec. 12: lots 1-4, W½E½, W½;  
Sec. 25: N½SW¼.
- T. 16 S., R. 30 E.  
Sec. 1: lots 1-11, SW¼NE¼, S½NW¼, SW¼, W½SE¼;  
Sec. 11: NE¼, N½SE¼;  
Sec. 12: lots 1-4, W½E½, E½NW¼, NE¼SW¼;  
Sec. 13: lots 1-4, W½E½;  
Sec. 14: SW¼NE¼;  
Sec. 23: S½SE¼;  
Sec. 24: lots 1-4, W½E½, SE¼NE¼, NE¼SW¼, S½SW¼;  
Sec. 25: lots 1, 2, W½NE¼, NE¼NW¼.
- T. 21 S., R. 30 E.  
Sec. 18: lots 3, E½SW¼, SE¼;  
Sec. 19: NE¼, NE¼NW¼, E½SE¼;  
Sec. 30: E½.
- T. 15 S., R. 31 E.  
Sec. 1: SW¼;  
Sec. 3: Lots 3, 4, SW¼, NE¼, S½NW¼, SW¼, W½SE¼;  
Sec. 4: Lots 1-4, S½N½, S½;  
Sec. 8: all;  
Sec. 9: all;  
Sec. 10: W½NE¼, W½;  
Sec. 13: all; (E½ no U.S. minerals);  
Sec. 15: W½, W½SE¼;  
Sec. 16: all;  
Sec. 17: all;  
Sec. 20: all;  
Sec. 21: all;  
Sec. 22: all;  
Sec. 23: all;  
Sec. 25: all;  
Sec. 26: E½, NW¼, N½SW¼;  
Sec. 27: all.
- T. 16 S., R. 31 E.  
Sec. 1: S½;  
Sec. 4: Lots 5-9, SW¼, NE¼, S½NW¼, NW¼SE¼;  
Sec. 5: Lots 1-4, S½N½, S½;  
Sec. 6: Lots 1-3, 8-20;  
Sec. 7: Lots 5-18, S½SE¼;  
Sec. 8: all;  
Sec. 11: all;  
Sec. 12: all;  
Sec. 13: all;  
Sec. 17: lots 1-5, NW¼NW¼, SW¼;  
Sec. 18: lots 4-11, E½;  
Sec. 19: lots 1-3, 5-13, N½NE¼, E½NW¼;  
Sec. 20: Lots 1-10, N½NE¼, S½SW¼, E½SE¼;
- Sec. 21: W½NW¼;  
Sec. 28: lots 1-4;  
Sec. 29: lots 5, 6;  
Sec. 30: lots 5, 6, W½NE¼, S½NW¼ (outside mineral survey);  
Sec. 33: lots 3-6;  
Sec. 34: NW¼SE¼.
- T. 17 S., R. 31 E.  
Sec. 22: Lots 4, 5, 8-14.
- T. 15 S., R. 32 E.  
Sec. 3: lots 1-4, S½N½, S½;  
Sec. 4: lots 1, 2, S½NE¼, E½SW¼, SE¼;  
Sec. 5: lots 1, 2, S½NE¼ (No U.S. Minerals) SW¼, W½SE¼;  
Sec. 6: lots 6, 7, E½SW¼;  
Sec. 7: lots 1, 2, NE¼, E½NW¼, SE¼SW¼, SE¼;  
Sec. 8: NW¼, SE¼;  
Sec. 9: lots 1-4, N½N½, NE¼NE¼, SW¼NW¼, NW¼SW¼, NE¼SE¼;  
Sec. 10: lot 1, N½, SW¼, N½SE¼, SW¼SE¼;  
Sec. 11: lots 5-8;  
Sec. 14: lot 1;  
Sec. 15: lots 1-3, NW¼NW¼;  
Sec. 17: N½;  
Sec. 18: lots 1-4, E½W½, E½;  
Sec. 19: lots 1-4, E½W½, E½;  
Sec. 30: lots 1-3, 5, E½W½, E½;  
Sec. 31: lots 3-8, E½, E½SW¼;
- T. 17 S., R. 32 E.  
Sec. 6: NW¼NE¼;  
Sec. 10: S½NE¼, NW¼SE¼;  
Sec. 11: lots 1, 2;  
Sec. 15: NW¼NW¼, S½N½, W½SW¼;  
Sec. 21: N½, N½SE¼;  
Sec. 22: N½NE¼, W½NW¼, SW¼, S½SE¼;  
Sec. 23: lots 1, 2, 4;  
Sec. 26: lots 1-4;  
Sec. 27: E½, E½W½.
- T. 18 S., R. 32 E.  
Sec. 8: SW¼NW¼.
- T. 22 S., R. 32 E.  
Sec. 17: NW¼, N½SW¼, SE¼SW¼;  
Sec. 20: NE¼NW¼, S½NW¼, SW¼.
- The lands described above comprise 58,680.27 acres, more or less, in Cochise County.
- The above described lands will be segregated from entry under the mining laws, except the mineral leasing laws, effective upon publication of this notice in the **Federal Register**. The segregative effect will terminate upon issuance of patent to the State of Arizona or upon expiration of two years from the effective date, or by publication of a Notice of Termination by the Authorized Officer, whichever comes first.
- Final determination on disposal will await completion of an environmental analysis.
- DATE:** For a period of 45 days from date of publication in the **Federal Register** interested parties may submit comments to the Safford District Manager, 425 E. 4th Street, Safford, Arizona 85545.
- SUPPLEMENTARY INFORMATION:** Detailed information concerning the exchange is available at the Safford District Office.



Dated: April 16, 1985.

Lester K. Rosenkrance,  
District Manager.

[FR Doc. 85-10046 Filed 4-24-85; 8:45 am]

BILLING CODE 4310-32-M

[A-9272]

**Realty Action, Public Land Sale;  
Coconino County, AZ**

**AGENCY:** Bureau of Land Management  
(BLM), Interior.

**ACTION:** Notice of Realty Action—Sale,  
Public Lands in Coconino County,  
Arizona.

**SUMMARY:** The following described public land has been identified as suitable for disposal under sections 203(a) and 209(a) of the Federal Land Policy and Management Act of October 21, 1976 (90 Stat. 2750, 43 U.S.C. 1713 and 90 Stat. 2757, 43 U.S.C. 1719). The land will be offered for sale at not less than the appraised fair market value indicated below.

Gila and Salt River Meridian, Coconino County, Arizona

T. 27 N., R. 9 E.

Sec. 8, lots 3 thru 10, inclusive, SE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
E $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , and SE $\frac{1}{4}$ SE $\frac{1}{4}$ .

Containing 463.46 acres, more or less, at a Fair Market Value of \$93,000.00.

A mineral report has indicated that the federal minerals, with the exception of oil and gas, have no known mineral value. The declared high bidder will therefore be required to submit a \$50.00 non-returnable filing fee for the acquisition of the mineral estate. Oil and gas will be reserved to the United States.

The method of sale will be by sealed bid. Sealed bids must be received in the BLM Kingman Resource Area Office, 2475 Beverly Avenue, Kingman, Arizona 86401, not later than 4:30 p.m. on Monday, June 24, 1985. Bids must be accompanied by not less than ten percent (10%) of the bid price. Should the land not be sold by close of business June 24, 1985, it will be available for purchase over-the-counter at the above location and at the BLM Phoenix District Office, 2015 West Deer Valley Road, Phoenix, Arizona 85027.

The land will be patented subject to the following terms and conditions:

1. Reserving to the United States a right-of-way thereon for ditches and canals constructed by the authority of the United States, pursuant to the Act of August 30, 1890 (26 Stat. 391; U.S.C. 945).
2. Reserving to the United States all the oil and gas in the land, and to it or persons authorized by it, the right to

prospect for, mine, and remove the same.

3. Reserving to the United States a right-of-way for highway purposes as provided under the authority of the Act of November 9, 1921 (PHX-086841).

4. Reserving to the United States a right-of-way for electric transmission line purposes as provided under the authority of the Act of October 21, 1976 (AR-012874).

5. Subject to such rights for road right-of-way purposes as provided under the authority of the Act of October 21, 1976 (A-17505).

6. Subject to such rights for electric line right-of-way purposes as provided under the authority of the Act of October 21, 1976 (AR-032475).

7. Subject to such rights for telephone line right-of-way purposes as provided under the authority of the Act of October 21, 1976 (AR-034623).

8. Subject to such rights for pipeline and oxidation pond right-of-ways as provided under the authority of the Act of October 21, 1976 (A-10861).

As provided in 43 CFR 2711.1-2(d), the public lands described herein shall be segregated to the extent that they will not be subject to appropriation under the public land laws, including the mining laws, but not the mineral leasing laws. Any subsequent application shall not be accepted, shall not be considered as filed and shall be returned to the applicant. This segregative effect shall terminate upon issuance of patent or other document of conveyance to such lands, upon publication in the Federal Register of a termination of the segregation or 270 days from the date of this publication, whichever occurs first.

Additional information concerning these parcels, terms and conditions of the sale, and bidding instructions may be obtained by calling the Kingman Resource Area Manager at (602) 757-3161, or by writing the BLM Kingman Resource Area Office, 2475 Beverly Avenue, Kingman, Arizona 86401.

For a period of forty-five (45) days from the date of this Notice, interested parties may submit comments regarding the proposed action to the Phoenix District Manager, 2015 West Deer Valley Road, Phoenix, Arizona 85027. Objections will be reviewed by the District Manager who may sustain, vacate, or modify this Realty Action. In the absence of any objections, this Realty Action will become the final determination of the Department of Interior.

Dated: April 19, 1985.

Marlyn V. Jones,  
District Manager.

[FR Doc. 85-10053 Filed 4-24-85; 8:45 am]

BILLING CODE 4310-32-M

**Carson City District Advisory Council;  
Cancellation of Meeting**

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Cancellation of meeting.

**SUMMARY:** The Carson City District Advisory Council meeting scheduled for May 2, 1985, has been cancelled.

**FOR FURTHER INFORMATION CONTACT:**  
Steve Weiss, Public Affairs Officer,  
Bureau of Land Management, 1050 E.  
William St., Suite 335, Carson City, NV  
89701, (702) 882-1631.

Dated: April 17, 1985.

Thomas J. Owen,  
District Manager.

[FR Doc. 85-10048 Filed 4-24-85; 8:45 am]

BILLING CODE 4310-HC-M

**Realty Action; Recreation and Public  
Purpose Sale; Public Land in Gulf  
County, FL**

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice of Realty Action—R & PP  
Sale; Public Lands Gulf County, Florida.

**SUMMARY:** The following described lands have been examined and are classified as suitable for sale under the Recreation and Public Purpose Act of 1926 (44 Stat. 741), as amended.

Tallahassee Meridian, Florida

T. 6 S., R. 11 W.,

Sec. 31; Lot 10 (40.00).

The Gulf County, Board of County Commissioners proposes to use this 40-acre tract for a recreational park and historic memorial. They will construct a fishing pier, parking lot, restrooms, picnic pavilion, hiking trail and a memorial to Le Moyn de Chateauque and Fort Creve Coeur, the southernmost outpost of New France.

It has been determined that the proposed use is in the public's best interest, and is consistent with the policy of the Bureau of Land Management.

The patent will be subject to all valid existing rights and reservation of record.

Publication of this Notice will segregate the subject land from all appropriation under the public land laws; but not the mineral leasing laws. This segregation will terminate upon